



## TUESDAY NIGHT

### 22 WEEK TOURNAMENT SERIES

Tuesday Nights 6:30pm to 10:30pm

May 4<sup>th</sup> to September 28<sup>th</sup>, 2010

Weekly Entry Fee \$35.00/boat

Must pay for or fish in 7 of the 22 weekly tournaments to qualify for Series Championship on November 7<sup>th</sup>.

Must designate championship partner at first registration of the season.

Monthly Lunker Pot Winners automatically qualify for free Championship entry.

## SERIES CHAMPIONSHIP TOURNAMENT

and Customer Appreciation Day

Sunday November 7th, 2009

Safe Light – 3:00 PM

Championship Entry Fee \$75/boat - \$5,000 Payout

Entertainment, Food and Drink, Door Prizes and More.

SERIES RULES - Artificial lures only. - Only Largemouth, Smallmouth, and Spotted Bass will be weighed. - 8 ounce penalty per dead fish. - **5 Fish limit per team, 12 inch size limit.** - Bring more than 5 fish to the scales will result in the culling of the Largest fish first. - 2 Pound penalty for a short fish brought to the scales. - Measuring of fish is done with fish's mouth closed - No more than 2 anglers per boat. - All boats must go thru boat check. - No Trailering of boats unless Authorized. - **Boat(s) must be inside the last NO WAKE BOUY before 10:30p.m. to be considered not late.** - Any team late for Weigh-in will be disqualified. - All live fish will be released. - All ties will be split. - Any Protest must be put in writing with-in 15 minutes of final weigh-in. - Any team may be given a Polygraph. - Tournament Directors Decisions will be final. SERIES CHAMPIONSHIP RULES TO BE ANNOUNCED.

RESULTS AND PICTURES TO BE POSTED ON [www.ROCKHOUSEMARINA.COM](http://www.ROCKHOUSEMARINA.COM) WEEKLY.





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By signing below I/we agree to release all tournament officials and the Rock House Marina of any incidents or damages prior to, during and after this event. I/we agree to submit to a polygraph and agree to forfeit all awards upon failure of that said polygraph. I/we understand that the Tournament director's decision will be final.

Boater \_\_\_\_\_

Partner \_\_\_\_\_

Printed \_\_\_\_\_ Date \_\_\_\_\_

Printed \_\_\_\_\_ Date \_\_\_\_\_

## SERIES CHAMPIONSHIP TOURNAMENT

Designated Championship Partners

1. \_\_\_\_\_

2. \_\_\_\_\_